

**REDLANDS COMMUNITY COLLEGE**  
**BOARD OF REGENTS MEETING**  
May 7, 2026  
4 p.m., Regents Room  
1300 South Country Club Road El Reno, OK 73036

**AGENDA**

1. **Call to Order.**
2. **Proof of Notice of Meeting.**
3. **Roll Call & Declaration of Quorum.**
4. **Announcements, Introductions, and Guests.**
5. **Consideration and Vote to Approve/Disapprove Minutes of the April 9, 2026 Board of Regents Meeting.**
6. **Financial Update.**  
The Regents will be presented with the April financial update.
7. **Communications.**
  - a. Commencement May 9, 2026
  - b. El Reno Now Presentation Overview
8. **President's Report.**
  - a. Review and discussion to form a committee for the slate of Board of Regents Officers for the upcoming year to vote on at June Meeting.
  - b. Review and discussion of Spring 2026 Employees of the Semester.
  - c. Review and discussion of an update from CISO (Chief Information Security Officer).
  - d. Discussion and vote to approve/disapprove Modifications to Existing Programs:
    1. AS – Agriculture – General Agriculture option (course added to electives) OSRHE Code 027-396

- e. Review and discussion of Policy 411- Faculty Tenure
- f. Nursing Department Accreditation Updates
- g. Review and discussion of personnel updates:
  - New Hires:
    - Shadra Llewellyn - Human Resources Specialist - Starts May 1, 2026
  - Resignations:
    - None
  - Retirement:
    - None
  - Non-Renewal:
    - Dr. Rachel Hurt

**9. Vote to approve/disapprove President's Report.**

**10. New Business** – Consideration and possible action on new items of business, not known about or which could not have been reasonably foreseen prior to the time of the posting of the Agenda.

**11. Discussion and vote to adjourn.**

*The Board of Regents may discuss, vote to approve, vote to disapprove, vote to table, vote to take items out of order, or decide not to discuss or vote on any item on the agenda.*

*If you need disability-related accommodations or wheelchair access information, please contact: Office of the President at 405-422-1258. Requests should be made by May 5, 2025.*